

**MINNESOTA STATE COLLEGES and UNIVERSITIES  
STATEMENT OF FINANCIAL CONDITION**

Return to: MnSCU Student Loan Service Center  
ETC Building, Suite 300  
1450 Energy Park Drive  
St. Paul, Minnesota 55108-5227  
Tel:(651) 917-4700 Fax 651-917-4711

**Answer All Questions Completely**

**PERSONAL**

Borrower Name--Last (Maiden)	First	Middle	Social Security No.	Date of Birth
Address--Street, Apt. No.			Home Phone ( )	
City, State, Zip Code			Business Phone ( )	

Spouse Name--Last (Maiden)	First	Middle	Business Phone ( )
Dependents and Ages			

**PLEASE LIST TWO REFERENCES:**

1. <u>Last Name</u>	<u>First</u>	<u>Middle</u>	<u>Relationship:</u>
<u>Street Address</u>	<u>City, State, Zip Code</u>		<u>Home Phone:</u> ( ) <u>Work Phone:</u> ( )

2. <u>Last Name</u>	<u>First</u>	<u>Middle</u>	<u>Relationship:</u>
<u>Street Address</u>	<u>City, State, Zip Code</u>		<u>Home Phone:</u> ( ) <u>Work Phone:</u> ( )

**EMPLOYMENT HISTORY**

<b>Borrower</b> Present Employer Name and Address	<b>Number of Hours Per Week</b> _____	Employment Dates From _____ To _____	Salary
Previous Employer Name and Address	Number of Hours Per Week _____	Employment Dates From _____ To _____	
<b>Spouse</b> Present Employer and Address	<b>Number of Hours Per Week</b> _____	Employment Dates From _____ To _____	

Bank Name and Address	Checking Acct. No.	Savings Acct. No.
Landlord (if renting)	Phone ( )	Home Mortgage Holder (if you own your home)
Year	Make	Purchase Date
AUTO	Mortgage Holder Address	

*Please Continue on Back*

**FINANCIAL INFORMATION**

**Income--Monthly**

Cash on hand \$ \_\_\_\_\_

Savings \$ \_\_\_\_\_

Salary--  
     Gross \$ \_\_\_\_\_ Net/mo. \$ \_\_\_\_\_

Other Income \$ \_\_\_\_\_

Assistance (Welfare, etc.) \$ \_\_\_\_\_

Net Salary--spouse \$ \_\_\_\_\_

(A) **TOTAL MONTHLY INCOME** \$ \_\_\_\_\_

**Basic Living Expense--Monthly**

Rent or Home Mortgage \$ \_\_\_\_\_

Utilities \$ \_\_\_\_\_

Food \$ \_\_\_\_\_

Insurance \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

Transportation (other than car payments) \$ \_\_\_\_\_

Other (other than monthly debts below) \$ \_\_\_\_\_

(B) **TOTAL MONTHLY LIVING EXPENSES** \$ \_\_\_\_\_

**Present Debts**

(Include other student loans by you and your spouse, car loans, credit card accounts, personal and bank loans, etc. not listed above). If additional space is required, attach a separate sheet.

<u>CREDITOR</u>	<u>TYPE OF LOAN</u>	<u>BALANCE</u>	<u>MONTHLY PMT</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>(C) TOTAL MONTHLY DEBTS</b>			_____

PROPOSED MONTHLY PAYMENT \$ \_\_\_\_\_ TO BEGIN \_\_\_\_\_

*I have read and completed both sides of this form and certify that all information given is true and correct.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

Comments

**TO BE COMPLETED BY STUDENT COLLECTIONS OFFICE**

9 Approved \_\_\_\_\_

Signed \_\_\_\_\_

9 Disapproved

\_\_\_\_\_ Title

\_\_\_\_\_ Date